Integrated Watershed Management Programme

Format for Annual Action Plan

Department of Land Resources, Ministry of Rural Development, Government of India

FORMAT FOR ANNUAL ACTION PLAN FOR IWMP

- I. Introduction
- II. Profile of the Watershed Project
- III. Area details of the project
- IV. Agro-climatic condition
- V. Infrastructure in the project area
- VI. Demography and land distribution
- VII. Institutional arrangement
- VIII. Planning
- IX. Capacity Building
- X. Project activities
- XI. Funding for the project
- XII. Expected outcomes

Format for Annual Action Plan for IWMP

I). INTRODUCTION

(i) Name of the State 5 (ii) Name of the District Names of the Blocks (iii) (iv) Name of the project Financial Year of sanction (v) (vi) **Project duration** Map of the project area showing village boundaries, contours and drainage. (vii)

II). PROFILE OF THE WATERSHED PROJECT:

Table -AP1: Project at a Glance

| 1 | Name of the State | |
|---|----------------------|--|
| 2 | Name of the project | |
| 3 | Name of the District | |
| 4 | Names of the Blocks | |

| 5 | Names of Gram Panchayats | | | |
|----|--|------|----|--|
| 6 | Names & Census Code of Villages | 1. | 4. | |
| | covered | 2. | 5. | |
| | | 3. | 6. | |
| 7 | Four major reasons for selection of watershed | | | |
| 8 | Name, Address & Phone No. of the PIA(s) | | | |
| 9 | Date of approval of Watershed Development Plan by the DPC | | | |
| 10 | Area of the Project (ha.) | | | |
| 11 | Area proposed to be treated (ha.) | | | |
| 12 | Financial Year of sanction | | | |
| 13 | Project duration | From | to | |
| 14 | Project Cost (Rs. in Lakhs) | | | |
| 15 | Date of Sanction by State authority | | | |
| 16 | Date of Release of 1 st Installment of | | | |
| | Central Assistance (To be filled by | | | |
| | DoLR) | | | |
| 16 | Any other, please specify | | | |

III (i). AREA DETAILS OF THE PROJECT

Table -AP2(i):Details of the types of areas covered under the project

(Area in Ha.)

| 1 | 2 | 3 | 4 | | | | 5 | | | |
|-----|----------------|---|-----------------|---------------------|--------------------------|---------------|----------------|-------------------|-------------------|-------|
| | | Name of micro | Land use ty | pe of propo | sed area | Owne | ership pa | attern of area | the pro | posed |
| S. | Area of the | watershed and Code No. (as | Cultivated | Unculti waste | | Pvt. | - . | Comm- | Others | |
| No. | project | per DoLR's unique codification) | rainfed area | Temporary fallow | Perma- nent fallow | Agri. Land | Forest land | unity land | (pl.sp- ecify) | Total |
| | | | | | | | | | | |

Table-AP2(ii): Details of the types of areas covered under the project

| 1 | 2 | 3 | 4 | | | | | 5 | | | |
|-----------|---------|--------------------------------|----|--------|-------|--------------|----------------------------------|------------------|------|-------------------|----------|
| | Area of | Name of micro watershed and | No | . of t | penet | ficiaries co | vered | Iden | | PAP/ DD overed | P Blocks |
| S. No. | the | Code No. (as per | | | | | | DPAP | | | DDP |
| | project | DoLR's unique codification) | MF | SF | LF | Landless | andless Total No. of Area No. of | No. of blocks | Area | | |
| | | | | | | | | | | | |

IV. AGRO-CLIMATIC CONDITION

Briefly describe the agro-climatic condition of project area including the Agro-climatic zone of project area, soil types, rainfall, major crops, etc.

Table – AP 3: Details of Agro-climatic condition

| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | |
|-----------|-------------|---------------------------------------|------------|-----------------|---------|------------------|--------------------------------|------------|------------------|
| S. No. | Name of | Name of the Agro- climatic zone | Area in ha | Names of the | Major s | oil types | Average rainfall in mm | Мајо | r crops |
| | the Project | covers project area | | villages | a)Type | b) Area in ha | (preceding 5 years average) | a) Name | b) Area in ha |
| | | | | | | | | | |
| | | | | | | | | | |

| 1 | 2 | 3 | | 4 | 5 |
|---------|-------------|------------------------|------------------|-----------------|-----|
| | | | | Periodicity | Not |
| SI. No. | Particulars | Villages | (please specify) | Not affected | |
| 1 | Flood | No. of villages | | | |
| | | Name(s) of villages | | | |
| 2 | Drought | No. of villages | | | |
| | | Name(s) of villages | | | |

Table-AP 4: Details of flood and drought in the project area

Table-AP 5 : Details of soil erosion in the project area

| 1 | 2 | 3 | 4 | 5 |
|---------------|--------------------|-----------------------|--------------------------|--|
| Cause | Type of erosion | Area affected (ha) | Run off (mm/ year) | Average soil loss (Tonnes/ ha/ year) |
| Water erosion | | | | |
| а | Sheet | | | |
| b | Rill | | | |
| С | Gully | | | |
| Sub-Total | | | | |
| Wind erosion | | | NA | |
| Total | | | | |

V. INFRASTRUCTURE IN THE PROJECT AREA

Table-AP 6: Details of infrastructure in the project area

| 1 | 2 | | | 3 | | | |
|-----------|---|-----|--------|------|------|--|--|
| S. No. | Parameters | | Status | | | | |
| (i) | No. of villages connected to the main road by an all- weather road | | | | | | |
| (ii) | No. of villages provided with electricity | | | | | | |
| (iii) | No. of households without access to drinking water | | | | | | |
| (iv) | No. of educational institutions : | (P) | (S) | (HS) | (VI) | | |
| | Primary(P)/ Secondary(S)/ Higher Secondary(HS)/ | | | | | | |
| | vocational institution(VI) | | | | | | |
| (v) | No. of villages with access to Primary Health Centre | | | | | | |
| (vi) | No. of villages with access to Veterinary Dispensary | | | | | | |
| (vii) | No. of villages with access to Post Office | | | | | | |
| (viii) | No. of villages with access to Banks | | | | | | |
| (ix) | No. of villages with access to Markets/ mandis | | | | | | |
| (x) | No. of villages with access to Agro-industries | | | | | | |
| (xi) | Total quantity of surplus milk | | | | | | |
| (xii) | No. of milk collection centres | (U) | (S) | (PA) | (0) | | |
| | (e.g. Union(U)/ Society(S)/ Private agency(PA)/ | | | | | | |
| | others (O)) | | | | | | |
| (xiii) | No. of villages with access to Anganwadi Centre | | | | | | |
| (xiv) | Any other facilities with no. of villages (please | | | | | | |
| | specify) | | | | | | |

VI. DEMOGRAPHY AND LAND DISTRIBUTION

Growth in population during the last three census', per capita availability of land, sex ratio, population age group in the project area, literacy level, migration, workforce available in different sectors of the economy, demography of SC, ST, BPL and landless families in the project area in the last ten years, etc.

Table-AP 7: Details of land holding pattern in the project area

| 1 | 2 | 3 | 4 | 5 | | 6 | | |
|-----|-----------------|----------------|------------------------|---|-----------|--------------|-------|--|
| S. | Name of | | No. of No. of BPL Land | | | nolding (ha) | | |
| No. | the villages | Type of Farmer | No. of households | | Irrigated | Rainfed | Total | |
| | | (i) Large | | | | | | |
| | | (ii) Small | | | | | | |
| | | (iii) Marginal | | | | | | |
| | | (iv) Landless | | | NA | NA | NA | |
| | | Sub-Total | | | | | | |
| | | | | | | | | |

VII. INSTITUTIONAL ARRANGEMENTS:

Table-AP 8: Details of Project Implementing Agency (s)

| 1 | 2 | | | | | | |
|--------|--------------------------|--------------------|--|--|--|--|--|
| S. No. | Par | Particulars of PIA | | | | | |
| (i) | Date of selection of PIA | | | | | | |
| (ii) | Type of organization# | | | | | | |
| (iii) | Name of organization | | | | | | |
| (iv) | Designation & Address | | | | | | |
| | | | | | | | |
| (v) | Telephone | | | | | | |
| (vi) | Fax | | | | | | |
| (vii) | E-mail | | | | | | |

Only the letter assigned to each type, as given below, needs to be typed.

В

D

A Line Dept.

Autonomous organization

C Govt. Institute

Research Bodies

- E Zila Parishad
- G Voluntary Organisations
- F Intermediate Panchayat
- H Any other (please specify).

| Table-AP9: Details of Voluntar | y Organization (V. | . O.) appointed as PIA |
|--------------------------------|--------------------|------------------------|
|--------------------------------|--------------------|------------------------|

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | | |
|-----|-----------------|---------------------|--|---|---|----------------------------|---|----------|--|--|
| | Name of | Date of | Full Address with | Date of Area(s) registration of speciali- entity zation ^{\$} | of | Experience in watershed | Performance appraisal by Institutional Evaluator | | | |
| No. | the V.O. PIA | approval by SLNA | contact no., website & e-mail | | related activities (No. of years) | Year | Name of Institutional Evaluator | Grading# | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Table-AP10: Details of Watershed Development Teams (WDTs) in the project area

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------|--------------------|---|---|---|---------------------|--|---|---|
| S. No. | Name of the PIA | | | Description of professional training | Role/ Function## | Date of appointment of WDT member | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

M – Male, F - Female

- ## In column 8, only the letter, assigned as below, needs to be typed, except for `J', where the type may be specifically mentioned.
- A. Participatory Net Planning (PNP) and Participatory Rural Approach (PRA), Training and Capacity Building
- B. Planning
- D. Signing of cheques and making payments
- F. Engineering surveys, drawings and cost estimations
- H. Record of labour employed
- J. Post project operation, maintenance of assets

- C. Maintenance of Accounts
- E. Social audit
- G. Physical verification & measurement
- I. Livelihood opportunities for landless
- K. Any other (please specify)

| Table-AP 11: De | tails of Watershed | Committees (WC) |
|-----------------|--------------------|------------------------|
|-----------------|--------------------|------------------------|

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|------------|-----------------|---|-------------|---------|----|----|----|----|----|---------------|----|-----|----|-----|--|--------------------------|
| SI. No. | Names of WCs | Date of Registration as a Society (dd/mm/ yyyy) | Designation | M/ F | SC | ST | SF | MF | LF | Land- less | UG | SHG | GP | Any | Educa- tional qualifi- cation | Function(s) assigned# |
| | | | President | | | | | | | | | | | | | |
| | | | Secretary | | | | | | | | | | | | | |
| | | | Member | | | | | | | | | | | | | |
| | | | Member | | | | | | | | | | | | | |
| | | | Member | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

In column 17, only the letter assigned, as below, needs to be typed, except for `J', where the type may be specifically mentioned.

- A. PNP and PRA
- C. Maintenance of Accounts
- E. Supervision of construction activities
- G. Verification & Measurement
- I. Social Audit

- B. Planning
- D. Signing of cheques and making payments
- F. Cost Estimation
- H. Record of labour employed
- J. Any other (please specify).

| | | | - | _ | | 1 | | | | | | | |
|-----------|---|--|-------------------|---|---|-----------------------------------|--|---|-------------------|---|---|--|--|
| 1 | | DRDA pro | ject accou | int details | | | 3 Watershed Committee (WC) account details | | | | | | |
| SI. No | Name of the Bank and Branch where project account has been opened | Date of opening the account in the Bank | Account Number | Account type (Savings / Current/ Others) | Name & Designation of authorised persons who operate the account | Name of Watershed Committee | Name of the Bank and Branch where project account has been opened | Date of opening the account in the Bank | Account Number | Account type (Savings/ Current/ Others) | Name & Designation of authorised persons who operate the account | | |
| | | | | | | | | | | | | | |

Table-AP 12: Details of Project Fund Accounts of DRDA and Watershed Committees

| 1 | 2 | | 3 | | | | 4 | | | | 5 | | | 6 | | 7 |
|--------|-------------------------|------------------------------|-----------------------|--------------|-------|--------------|----------------|---|-------|---|----------------------------------|-------|---|---------------|---------|----------------------|
| | Names of villages | Total no. of registered SHGs | | | | No. of | No. of members | | | | No. of SC/ST in each category | | | of E h cat | Date of | |
| S. No. | | With only Men | With only Women | With both | Total | Categories | Μ | F | Total | М | F | Total | Μ | F | Total | formation of SHGs |
| | | | | | | (i) Landless | | | | | | | | | | |
| | | | | | | (ii) SF | | | | | | | | | | |
| | | | | | | (iii) MF | | | | | | | | | | |
| | | | | | | (iv) LF | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | |

(M – Male, F – Female)

Table-AP-14: Details of User Groups

| 1 | 2 | | 3 | | | | 4 | | | | | 5 | | | 6 | | |
|-------|----------------------|------------------|-------|------|-------|----------------|---|---|-------|---|----------------------------------|-------|---|----------------|----------------------|--------|--|
| | Names of villages | Total no. of UGs | | | | No. of members | | | | | No. of SC/ST in each category | | | of B n cate | Date of formation | | |
| No. | | Men | Women | Both | Total | Categories | Μ | F | Total | Μ | F | Total | М | F | Total | of UGs | |
| | | | | | | (i)Landless | | | | | | | | | | | |
| | | | | | | (ii) SF | | | | | | | | | | | |
| | | | | | | (iii) MF | | | | | | | | | | | |
| | | | | | | (iv) LF | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | |

(M – Male, F – Female)

VIII. PLANNING

Table-AP 15: Details of Scientific Planning and Inputs in IWMP project

Briefly describe the scientific criteria and inputs used in planning of the project from the suggested list below.

| List of scientific criteria/ inputs used |
|--|
| (A)Planning |
| Cluster approach |
| Whether technical back-stopping for the project has been |
| arranged? If yes, mention the name of the Institute. |
| Baseline survey |
| Hydro-geological survey |
| Contour mapping |
| Participatory Net Planning (PNP) |
| Remote sensing data-especially soil/ crop/run-off cover |
| Ridge to Valley treatment |
| Online IT connectivity between Project and DRDA cell/ZP |
| Availability of GIS layers |
| 1. Cadastral map |
| 2. Village boundaries |
| 3. Drainage |
| 4. Soil (Soil nutrient status) |
| 5. Land use |
| 6. Ground water status |
| 7. Watershed boundaries |
| 8. Activity |
| Crop simulation models [#] |
| Integrated coupled analyzer/ near infrared visible spectroscopy/ |

| medium spectroscopy for high speed soil nutrient analysis |
|---|
| Normalized difference vegetation index (NDVI)# |
| Weather Stations |
| (B)Inputs |
| 1. Bio-pesticides |
| 2. Organic manures |
| 3. Vermicompost |
| 4. Bio-fertilizer |
| 5. Water saving devices |
| 6. Mechanized tools/ implements |
| 7. Bio-fencing |
| 8. Nutrient budgeting |
| 9. Automatic water level recorders & sediment samplers |
| Any other (please specify) |

#NDVI - Ratio of the differences of the response of vegetation in the near infrared & red regions of the electromagnetic spectrum

Table-AP16: Details of Convergence of other Schemes in the project area with IWMP project

| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 |
|-----------|---------------------------|---|---|---------------|--|--|--|---|
| S. No. | Name of the village | Names of Departments with Schemes converging with IWMP | Fund made available to IWMP project due to convergence (Rs. in lakh) | inclı Rs.1 | this fund uded in 2,000/ 0 per ha No | Name of activity/task/structure undertaken with converged funds (a) Structures (b) livelihoods (c) Any other (pl. specify) [#] | Reference no. of activity/ task/ structure in DPR | Level at which decision for convergence was taken ^{\$} |
| | | | | | | | | |

Only letter (a) or (b) or (c) needs to be filled. In case more than one activity has been undertaken all the concerned letters may be indicated e.g. (a)+(b)

\$ WC/GP/WDT/PIA/DRDA cell/ZP/DPC/SLNA/DoLR-only initials as indicated here need to be entered.

| 1 | 2 | 3 | | 4 | | | 5 | 6 | 7 | 8 |
|-----------|-------------------------|--|-------|------------------------|----------------------------------|------|-------------------|------------------------------|----------------------|---------------------|
| | | Name of | Туре | pe of agreement signed | | | ancial ibution | | | |
| S. No. | Names of villages | Private Sector Partner Agency | a)MoU | b)Contract | c) Any other (pl. specify) | IWMP | Private sector | Partnership Interventions | Expected Outcomes | Comments, if any |
| | | | | | | | | | | |
| | | | | | | | | | | |

IX). CAPACITY BUILDING

Table-AP18: List of approved Training Institutes[®] for Capacity Building in the project area

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|-----------------------------------|---|--|---------------------------|---|-------------------------------|
| S. No. | Name of the Training Institute | Full Address with contact no., website & e-mail | Name & Designatio n of the Head of Institute | Type of Institute # | Area(s) of speciali- zation ^{\$} | Accredit a-tion details |
| | | | | | | |
| | | | | | | |

- # Central govt. Dept./ State govt. Dept./ Autonomous Body/ Research Institutes/ Universities/ Others
 (pl. specify)
- \$ Capacity Building/ Agriculture/ Horticulture/ Animal Husbandry/ Pisciculture/ Remote Sensing/ Water conservation/ Ground water/ Forestry/ livelihoods/ entrepreneurship development/ others (pl. specify)

[®] The training institutes must fulfill the conditions mentioned in the operations guidelines.

- (i) Technical experts in fields required by IWMP
- (ii) Past experiences
- (iii) Annual Turnover
- (iv) Receives funds either from the Central or State Government
- (v) Publications
- (vi) Not blacklisted by any Govt. organizations
- (vii) Audited accounts
- (viii) Organizational structure

Table-AP19: Capacity Building activities in the project

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 |
|-----|----------------------|-------------------|------------------------------|-------------------------------------|--------|---------------------------------|-----------------------------------|
| S. | | Total | No. of | No. of persons to be trained during | | s of funding training | Name and Address |
| No. | Project Stakeholders | no. of persons | persons trained so far | current financial year | a)DoLR | b)Any other (pl. specify) | of the Institute where trained |
| 1 | PIAs | | | | | | |
| 2 | WDTs | | | | | | |
| 3 | UGs | | | | | | |
| 4 | SHGs | | | | | | |
| 5 | WCs | | | | | | |
| 6 | GPs | | | | | | |
| 7 | Community | | | | | | |
| 8 | Others | | | | | | |
| | (Pl. specify) | | | | | | |

Table-AP 20: Information, Education & Communication (IEC) activities in the project area

| 1 | 2 | 3 | 4 | 5 |
|-----------|----------|---------------------|-----------------------------------|--|
| S. No. | Activity | Executing agency | Estimated expenditure (Rs.) | Expected Outcome (may quantify, wherever possible) |
| | | | | |
| | | | | |

X). PROJECT ACTIVITIES

X. (i)- Preparatory phase

Table- AP21: Entry point activities (EPA)

(All financial figures in lakh Rs.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-----------|-----------------------------|--------------------------------|-----------------------------------|---|---|---|---|
| S. No. | Names of the villages | Amount earmarked for EPA | Entry Point Activities planned | | | Name of agency which selected the EPA [#] | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

#Was the EPA selected by Gram Panchayat/WC/PIA/WDT/Any other (please specify)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-----------|---|--|----------------------|-------------------|--------------------|--------------------------------|---|---|-----------------------|--------|-------------------------------------|
| S. No. | Item | Initiation of village level institution | Capacity building | IEC activities | Baseline survey | Hydro- geological survey | Identifying technical support agencies | | Preparation of DPR | of DPR | Any other (please specify) |
| 1 | Estimated cost | | | | | | | | | | |
| 2 | Status of the activity# | | | | | | | | | | |
| 3 | Expected month & year of completion (mm/yyyy) | | | | | | | | | | |

Table-: AP22Other activities of preparatory phase*

completed/under process

X. (ii). Watershed Works phase

Table-: AP23-Activities related to Surface water resources in the project areas @

| 1 | 2 | 3 | | 4 | | | | | | | 5 | | | | | |
|-----|----------------|--------------------------------------|----------|-----------------|---------------------|------|-------------------------------------|---------------------|------------------------|-----|---------------------------------|---------------------|------------------------|----------------------------------|---------------------|------------------------|
| | | | | Pre-pro | ject | | | | | | Proposed | target | | | | |
| S. | Names | | | Area | | Augı | mentation, stru | / repair of uctures | f existing | Cor | nstruction o | f new str | uctures | Tot | al target | |
| No. | of villages | Type of structures | No. rric | rigated (ha) | Storage capacity | No. | Area to be irrigated (ha.) | Storage capacity | Esti- mated cost | No. | Area to be irrigated (ha) | Storage capacity | Esti- mated cost | Area to be irrigated (ha.) | Storage capacity | Esti- mated cost |
| | | (i) Tank | | | | | | | | | | | | | | |
| | | (ii) Pond | | | | | | | | | | | | | | |
| | | (iii) Lake | | | | | | | | | | | | | | |
| | | (iv) Check dam | | | | | | | | | | | | | | |
| | | (v) Percolation tank | | | | | | | | | | | | | | |
| | | (vi) Channel | | | | | | | | | | | | | | |
| | | (vii) Any others (Please specify) | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | |

[@] Information on private & public/ community assets may be shown separately.

| 1 | 2 | 3 | | 4 | Ĩ | | | | 5 | | • | <i>.</i> | 6 |
|-------|-------------------------|----------------------------------|-----|-------------------|-----|--|--------------------|-----|--------------------------------------|-----------------------|------------------------------------|---|---|
| | | | Pre | e-project | | | Р | rop | osed targe | et | | | |
| S. No | Names of villages | 71 | No. | Area irrigated | | Augmentation/ repair of existing recharging structures | | | onstructio ew rechar structure | Total target | | Expected month & year of completion | |
| | villages | structures | NO. | (ha) | No. | Area to be irrigated (ha) | Estimate d cost | No | Area to be irrigated (ha) | Estim ated cost | Area to be irrigated (ha) | Estim ated cost | |
| 1 | | (i)Open wells | | | | | | | | | | | |
| | | (ii)Bore wells | | | | | | | | | | | |
| | | (iii)Any others (Pl. specify) | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Total for the project | | | | | | | | | | | |

Table-: AP 24 - Activities related to recharging ground water resources in the project areas [@]

[@] Information on private & public/ community assets may be shown separately

Table-AP25: Activities executed by User Groups in the Project[®]

| 1 | 2 | | - | 3 | 4 | 5 | 6 | |
|-----|----------------------|------------------------------|-------------|-------------------|---------------------|-----------------|------------|--------------------------|
| | | Major ac | tivities of | the UGs -Tar | | | | |
| SI. | Names of villages | Structure/ activity proposed | | | Expected month & | No. of | Estimated | Amount of WDF |
| No. | | Туре | No.# | Treatment (ha) | vear of | UGs involved | Cost (Rs.) | to be collected (Rs.) |
| | | | | | | | | |
| | | | | | | | | |

[@] Information on private & public/ community assets may be shown separately

#for norms please see operational guidelines.

| 1 | 2 | Ma | 2 jor activities | No. of SHGs require | | |
|-----------|--------------------------|---------------------|----------------------------|--|---|----------|
| S. No. | Names of the villages | Name of activity | No. of SHGs involved | Average annual income from activity per SHG | Expected month & year of completio n (mm/yyyy) | training |
| | | | | | | |

Table- AP26: Activities related to livelihoods by Self Help Groups (SHGs) in the project areas

Contd..

Table-AP27: Activities related to livelihoods by Self Help Groups (SHGs) in the project areas (contd.)

| | | 4 | | 8 | 9 |
|--------------------------------|---------------------|--------------|-------------------------|--------------------|---|
| Total assi | stance pl (Amoun | Total annual | Total annual | | |
| Loan from revolving fund | Training | Material | Others (pl. specify) | generated (Rs.) | Total annual Savings to be done (Rs.) |
| | | | | | |
| | | | | | |

| 1 | 2 | 3 | | 4 | | | 5 | | 6 | | | | 7 | |
|-----------|-----------------------|--------------------------|-----------------------------|---------------------------------|------------------------------|----------------|-----------------------|-------------------------------------|--|--|-------------|----------------------|--------|---|
| | | | Туре | e of treatm | nent | Type of land | | | Executing agency | | | Та | rge | t. |
| S. No. | Names of the villages | Name of structures | (i) Ridge area (R) | (ii) Drainage line (D) | (iii) Land dev. (L) | (i) Private | (ii) Comm unity | (iii) Others (pl. specify) | (i) UG (ii)SHG (iii) Others (pl. specify) | No. of units (No./ cu.m./ rmt) | d (R: la | cost s. ii kh) | t n | Expected month & year of completion (mm/yyyy) |
| | | Staggered trenching | | | | | | | | | | | | |
| | | Contour bunding | | | | | | | | | | | | |
| | | Graded bunding | | | | | | | | | | | | |
| | | Bench terracing | | | | | | | | | | | | |
| | | Earthern checks | | | | | | | | | | | | |
| | | Brushwood checks | | | | | | | | | | | | |
| | | Gully plug | | | | | | | | | | | | |
| | | Loose boulder checks | | | | | | | | | | | | |
| | | Gabion structures | | | | | | | | | | | | |
| | | Underground dykes | | | | | | | | | | | | |
| | | Field bunds | | | | | | | | | | | | |
| | | Any others (pl. specify) | | | | | | | | | | | | |

Table-: AP28- Details of engineering structures in watershed works

(M – Materials, W- wages, O- others, T – Total)

* from column no. 2, no. of Districts; from column no. 3, total no. of Projects; from column no. 5, treatment-wise totals, from column no. 6, category-wise totals, from coulmn no. 7, agencywise totals, from column no. 8, total estimated cost, , for the entire State may be indicated at the end of the table

in case two or more activities are executed over same area, the figures in area treated should be accounted only once and should reflect only the actual watershed area treated.

| 1 | 2 | 3 | | 4 | | | 5 | | 6 | | | 7 | |
|-----------|--------------------------|-------------------------------|--------------------------|---------------------------------|------------------------|----------------|-----------------------|-------------------------------------|--|--------------|------------------|--------|---|
| | | | Ту | pe of treat | ment | - | Type of | land | Executing agency | | | Target | |
| S. No. | Names of the villages | Name of structure/ work | (i) Ridge area (R) | (ii) Drainage line (D) | (iii) Land dev. (L) | (i) Private | (ii) Comm unity | (iii) Others (pl. specify) | (i) UG (ii)SHG (iii) Others (pl. specify) | Area (ha) | No. of plants | | Expected month & year of completion (mm/ yyyy) |
| | | Afforestation | | | | | | | | | | | |
| | | Regeneration | | | | | | | | | | | |
| | | Agro-forestry | | | | | | | | | | | |
| | | Fuel wood | | | | | | | | | | | |
| | | Fodder | | | | | | | | | | | |
| | | Horticulture | | | | | | | | | | | |
| | | Pasture dev. | | | | | | | | | | | |
| | | Nursery | | | | | | | | | | | |
| | | raising | | | | | | | | | | | |
| | | Others (pl. specify) | | | | | | | | | | | |

in case two or more activities are executed over same area, the figures in area treated should be accounted only once and should reflect only the actual watershed area treated.

Table-AP30: Details of allied / other activities

| 1 | 2 | 3 | | 4 | | 5 | | 6 |
|-----------|--------------------------|---|----------------|-------------------|----------------------------------|--|---------------------------------------|---|
| | | | | Type of la | nd | Executing agency | Ta | irget |
| S. No. | Names of the villages | Name of activity | (i) Private | (ii) Community | (iii) Others (pl. specify) | (i) UG (ii)SHG (iii) Others (pl. specify) | Estimated cost (Rs. in lakh) | Expected month & year of completion (mm/yyyy) |
| | | Crop demonstration | | | | | | |
| | | Sericulture | | | | | | |
| | | Bee keeping | | | | | | |
| | | Backyard poultry | | | | | | |
| | | Small ruminants | | | | | | |
| | | Other livestock | | | | | | |
| | | Fisheries | | | | | | |
| | | Non conventional energy saving devices (bio-fuel) | | | | | | |
| | | Energy conservation measures | | | | | | |
| | | Others (pl. specify) | | | | | | |

X. (iii). Livelihoods

Table-AP31:(A) Details of livelihoods created for landless people* - including micro enterprises

| 1 | 2 | 3 | | | 4 | | | 5 | 6 | 7 | | | 8 | | | 9 |
|----|----------|----------|-----|----|-------|----------|-----|-------------|--------------|----------|---------|--------|--------------|---------|-------|------------|
| | | | No. | of | benef | ficiarie | es | | Expected | Funds | | Source | s of funding | g (Rs.) | | Expected |
| S. | Names | Name | | | | | | Pre-project | change in | required | | | | | | month & |
| No | of the | of | 66 | ST | Oth | Wo | То | income | income from | for the | Project | Benefi | Financial | NCO | Other | year of |
| | villages | activity | SC | 51 | ers | men | tal | (Rs.) | project | activity | | | institution | NGO | S | completion |
| | | | | | | | | | intervention | (Rs.) | | | | | | (mm/yyyy) |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

*Col.no.4 to 8, item-wise total for the project may be given at the end of table

Table-AP32: (B) Details of other livelihoods created for farmers*

| 1 | 2 | 3 | | 4 | 5 | 6 | 7 | | 8 | | 9 |
|----|-----------------------------|----|-----------|---|------------------------------------|--|-----------------|--|--|--|---|
| 5. | Names of the villages | of | No. of bo | | Pre- project income (Rs.) | Expected change in income from project intervention | (\mathbf{Pc}) | | of funding Financial institution | | Expected month & year of completion (mm/yyyy) |

*Col.no.4 to 8, item-wise total for the project may be given at the end of table

X. (iv). Consolidation and withdrawal phase

Table-AP33: Details of activities in the CPRs in the project areas *

| 1 | 2 | 3 | 4 | | | 5 | |
|--------|----------------------------|----------------------|----------------------|--|-----------------------------------|--------|---|
| | | | | | | Target | |
| S. No. | Name(s) of the villages | CPR particulars | Activity proposed | Target area under the activity (ha) | Estimated expenditure (Rs.) | no ot | Expected month & year of completion (mm/yyyy) |
| | | | | | | | |
| | | Total for village | | | | | |
| | | | | | | | |
| | Total for project | | | | | | |
| | | | | | | | |

*Data for the entire project regarding each item may be given in the same format at the end of the table.

XI. FUNDING OF THE PROJECT

Table-AP34: Funding for the IWMP project * (all financial figures in lakh Rs.)

| 1 | 2 | (*) | 3 | | | | | 2 | 4 | | | | | 5 |
|-----|----------------|------------------|----------------|----------------------|--------|----------|--------------------------------|---------|--------------------------------|----------|--------------------------------|------|--------------------------------|-------|
| | | | | | F | unds fro | m other s | sources | in additic | on to IV | VMP funds | 5 | | |
| | | IWMP | o fund | Conver | gence | E | РР | Com | munity | Inst | itutional | 0 | thers | |
| S. | Names | | | fun | ds | I | | Con | | fir | nance | (pl. | specify) | |
| No. | of villages | Central Share | State Share | Name of Scheme | Amount | OT | Financial contri- bution | Name | Financial contri- bution | Name | Financial contri- bution | Name | Financial contri- bution | Total |
| | | | | | | | | | | | | | | |

* from column No. 2 total no. of villages, from column No. 3, total fund, from column No. 4 to 6, category-wise total funds for the entire project may be mentioned at the end of the table

XII. EXPECTED PROJECT OUTCOMES

XI. (i). Expected employment related outcomes:

Table-AP 35: Employment generation

| 1 | 2 | | | | | | 3 | | | | | | | 4 | | |
|-----------|----------|----|--|----------|--------|--------|---|------|-----------|------------|--|----|----|-----------|------------|-------|
| c | Names | | | | Wa | age em | ploy | ment | Ţ | | | | 9 | Self emp | loyment | |
| 5. No. | of the | | | No. of m | andays | | | N | o. of ben | eficiaries | | | N | o. of ben | eficiaries | |
| NO. | villages | SC | | | | | SC ST Others Women Total SC ST Others Women Total | | | | | SC | ST | Others | Women | Total |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

 Table-AP 36: (i).Details of seasonal migration from Project area: Pre-project status

| 1 | 2 | 3 | 4 | 5 | | 6 | 7 |
|------------|-------------------------|--------------------------------|---|-----------|---------------------------------------|---|--|
| SI. No. | Names of villages | No. of persons migrating | No. of days per year of migration | reaconici | identif activities respo (a) | ed migration y major s of IWMP onsible (b) Livelihoods | Expected reduction in No. of persons migrating |
| | | | | | | | |

Table-AP 37: Details of rights conferred in the CPRs of the project area

| 1 | 2 | 3 | 4 | | | | 5 | |
|---------|-----------------|------------|------------------------------|---------------------------------|----|----|--------------------|-------|
| S. No. | Names of the | Particular | If agreement | signed\$ | | | ted No. ary fam | |
| 5. 110. | villages | of CPR@ | Date of signing agreement | Nature of right [#] | SC | ST | Others | Total |
| | | | | | | | | |
| | | | | | | | | |

@ In column no.3, the categories given in table no. M(SP)10, column 5 may be filled as required.

\$ If agreement not signed, please fill NA.

In column no. 4, only the letter assigned to each type, as given below, needs to be typed.

| F | for right to fishing [culture, harvest and sale] |
|-----|---|
| Fw | for right to collect firewood for domestic purposes |
| G | for right of grazing for cattle and |
| MFP | for right to collect and sell minor forest produces |
| Р | for right to passage across the CPR |
| Rd | for right to construct a road for access to individual property |
| S/M | for right to collect and sell sand and minerals |
| So | for right to collect soil for nursery and plantation activities and constructions |
| Т | for right to collect timber for construction of house |
| Wd | for right to collect/ use water for drinking |
| Wi | for right to use water for irrigation |
| 0 | for any right other than indicated above (please specify) |
| | |

XI. (ii). Water related outcomes:

Table-AP38: Details of average ground water table depth in the project areas (in meters)

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------|----------------------|---------------------|----------------------|-----------------------------------|---------|
| S. No. | Names of villages | Sources | Pre-Project level | Expected post-project level | Remarks |
| | | Open wells | | | |
| | | Bore wells | | | |
| | | Others (specify) | | | |

The data must be based on the average of the Ground Water Table depth collected by PIA with the help of concerned technical expert in the same sample of 10% of selected wells and bore wells in the villages in the watershed project area, during pre-project.

Table-AP 39: Status of Drinking water*

| 1 | 2 | | 3 | | 4 | 5 |
|-----|-----------------|-----------------|--|-----------------|---------------------------|----------|
| S. | Names of the | | oility of drinking water of months in a year) | Quality | v of drinking water | Commonte |
| No. | villages | Pre- project | Expected Post-project | Pre- project | Expected Post- project | Comments |
| | | | | | | |
| | | | | | | |

* from column no. 2, total no. of villages implementing the programme, from column no. 3, average no. of months may be given at the end of the table for the entire project.

XI. (iii). Vegetation/ crop related outcomes:

| 1 | 2 | 3 | 4 | | | | | | 5 | | | | | |
|------------|-----------------------------|---------------------|------|-------------|------|---------------------|------------------------------|-----|--------------|------|----------------------------------|------|------------------------------|-----|
| | | | | Pre-project | | | | | | Expe | ected | Post | -projec | t |
| SI. No. | Names of Villages | Name of crops | | rea na) | | ge Yield per ha. | Total Production (Qtl) | | Area (ha) | | Average Yield per ha (qtl) | | Total production (qtl) | |
| | _ | - | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Total for the Project | | | | | | | | | | | | | |

Table-AP 40: Details of Karif crop area and yield in the project areas *

* From column no. 2, total number of villages, from column no. 3, total no. of crops; from column no. 4 & 5, the totals for the area, average yield per ha and total production, category-wise, for the entire project may be given at the end of the Table.

Irri. – Irrigated Rf. - Rainfed

| 1 | 2 | 3 | 4 | | | | | | 5 | | | | | |
|-----------|-----------------------------|---------------------|-------------|------------|------|---------------------|------|------------------------|-----------------------|-----|----------------------------------|-----|--------------|-----|
| | | | Pre-project | | | | | | Expected Post-project | | | | | t |
| SI. No | Names of Villages | Name of crops | | rea na) | | ge Yield per ha. | Prod | otal uction Qtl) | Area (ha) | | Average Yield per ha (qtl) | | r productior | |
| | | | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Total for the Project | | | | | | | | | | | | | |

Table- AP 41: Details of Rabi crop area and yield in the project areas *

* From column no. 2, total number of villages, from column no. 3, total no. of crops; from column no. 4 & 5, the totals for the area, average yield per ha and total production, category-wise, for the entire project may be given at the end of the Table.

Irri. – Irrigated Rf. - Rainfed

Table-AP 42: Details of Zaid/any other seasonal crop area and yield in the project areas *

| 1 | 2 | 3 | 4 | | | | | 5 | | | | | | |
|------------|-----------------------------|---------------------|--------------|-------------|--------------------------------|-----|------------------------------|-----|-----------------------|-----|----------------------------------|-----|------------------------------|-----|
| | | Name of crops | | Pre-project | | | | | Expected Post-project | | | | | t |
| SI. No. | Names of Villages | | Area (ha) | | Average Yield (Qtl) per ha. | | Total Production (Qtl) | | Area (ha) | | Average Yield per ha (qtl) | | Total production (qtl) | |
| | 5 | • | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. | Irri | Rf. |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Total for the Project | | | | | | | | | | | | | |

* From column no. 2, total number of villages, from column no. 3, total no. of crops; from column no. 4 & 5, the totals for the area, average yield per ha and total production, category-wise, for the entire project may be given at the end of the Table.

Irri. – Irrigated Rf. - Rainfed

Table-AP43: Increase/ Decrease in area under horticulture*

| 1 | 2 | 3 | 4 | | 5 |
|-----------|-------------------------|------------------------------|---|---|--------------------------------------|
| | Namos | | Evicting area | Expected A | chievement (ha) |
| S. No. | Names of Villages | Name of horticulture crop | Existing area under horticulture (ha) | Area under horticulture proposed to be covered through IWMP | Change in area under horticulture |
| | | | | | |
| | | | | | |

* from column no. 2, total no. of villages implementing the programme, from column no. 4 & 5, total area in ha may be given at the end of the table for the entire country.

Table-AP 44: Increase/ Decrease in area under fodder*

| 1 | 2 | 3 | 4 |
|-----------|-----------------------------|---------------------------------------|--|
| S. No. | Names of the villages | Existing area under fodder (ha) | Expected Achievement through IWMP(ha) |
| | | | |

* from column no. 2, total no. of villages implementing the programme, from column no. 4 & 5, total area in ha may be given at the end of the table for the entire country.
